



**VILLAGE OF SCHOOLCRAFT
REGULAR MEETING OF THE VILLAGE COUNCIL
MARCH 16, 2026
7:00 P.M.**

Call to Order.

Prayer.

Pledge of Allegiance to the United States of America.

Roll Call:

1. Approval of Agenda.
2. Approval of Consent Agenda.
3. Approval of Minutes. (Consent Agenda)

CONSENT AGENDA ITEMS:

Approval of Minutes of Regular Meeting of March 2, 2026.

Bills & Accounts.

SPD Activity Report February 2026.

(pages 1-8)

Motion to approve.

4. Approval of Bills & Accounts (Consent Agenda)
5. Citizens on Non-Agenda Items.

Council members may question speakers but are not obligated to answer questions or make statements or commitments in response to issues raised by the public. In general, such issues will be referred to the Village Manager for investigation, study, and recommendation or designated as future agenda items for Village Council consideration. We encourage you to express your concerns and ideas at this time; however, please limit your remarks to no more than three (3) minutes. When addressing the Village Council, please state your name, address, and the subject of the comment, and ensure the comments are directed to the Council President.

6. Public Hearings:
None.
7. Bid Tabulations:
None.
7. Unfinished Business.
None.
8. New Business:
 - a) Public Information Regarding the Village's
Intent to file an application with the U.S. Department of
Agriculture, Rural Development regarding Federal Assistance
for Improvements to the Water Distribution System.
(page 9)
 - b) Mr. Drew Johnson, Executive Director of South
County Community Services.
RE: Annual report for 2025.
 - c) Ms. Peg Chrissman.
RE: Approval of Resolution 2026-08.
A Resolution for Local Governing Body
to approve a Charitable Gaming License. Motion to adopt.
(page 10)
 - d) Memorandum from Village Manager Cheri Lutz.
RE: Resolution 2026-09.
A Resolution to Submit a Request for Congressionally
Directed Spending. Motion to adopt.
(page 11-12)
9. Communications:
None.
10. Reports from Village Administration:
 - President.
 - Clerk/Treasurer.
 - Manager.
 - Police Chief.
 - Commission & Committee Reports.
11. Statements from Citizens and Municipal Officials.
12. Adjourn.